

# BY-THE-BOOK BIBLE READING CHART

The Bible is the book we live our lives by. We encourage you to read the entire Bible each year to receive a proper and balanced perspective on the whole counsel of God. When you finish reading a book, check it off and date it. If you read a minimum of 4 chapters a day, you can read through the Bible in one year!

## OLD TESTAMENT

- |  |       |   |       |
|--|-------|---|-------|
| <input type="checkbox"/> GENESIS       | _____ | <input type="checkbox"/> ECCLESIASTES   | _____ |
| <input type="checkbox"/> EXODUS        | _____ | <input type="checkbox"/> SONG OF SOLMON | _____ |
| <input type="checkbox"/> LEVITICUS     | _____ | <input type="checkbox"/> ISAIAH         | _____ |
| <input type="checkbox"/> NUMBERS       | _____ | <input type="checkbox"/> JEREMIAH       | _____ |
| <input type="checkbox"/> DEUTERONOMY   | _____ | <input type="checkbox"/> LAMENTATIONS   | _____ |
| <input type="checkbox"/> JOSHUA        | _____ | <input type="checkbox"/> EZEKIEL        | _____ |
| <input type="checkbox"/> JUDGES        | _____ | <input type="checkbox"/> DANIEL         | _____ |
| <input type="checkbox"/> RUTH          | _____ | <input type="checkbox"/> HOSEA          | _____ |
| <input type="checkbox"/> I SAMUEL      | _____ | <input type="checkbox"/> JOEL           | _____ |
| <input type="checkbox"/> II SAMUEL     | _____ | <input type="checkbox"/> AMOS           | _____ |
| <input type="checkbox"/> I KINGS       | _____ | <input type="checkbox"/> OBADIAH        | _____ |
| <input type="checkbox"/> II KINGS      | _____ | <input type="checkbox"/> JONAH          | _____ |
| <input type="checkbox"/> I CHRONICLES  | _____ | <input type="checkbox"/> MICAH          | _____ |
| <input type="checkbox"/> II CHRONICLES | _____ | <input type="checkbox"/> NAHUM          | _____ |
| <input type="checkbox"/> EZRA          | _____ | <input type="checkbox"/> HABAKKUK       | _____ |
| <input type="checkbox"/> NEHEMIAH      | _____ | <input type="checkbox"/> ZEPHANIAH      | _____ |
| <input type="checkbox"/> ESTHER        | _____ | <input type="checkbox"/> HAGGAI         | _____ |
| <input type="checkbox"/> JOB           | _____ | <input type="checkbox"/> ZECHARIAH      | _____ |
| <input type="checkbox"/> PSALMS        | _____ | <input type="checkbox"/> MALACHI        | _____ |
| <input type="checkbox"/> PROVERBS      | _____ |   |       |

## NEW TESTAMENT

- |   |       |                                     |       |
|---|-------|-------------------------------------|-------|
| <input type="checkbox"/> MATTHEW          | _____ | <input type="checkbox"/> I TIMOTHY  | _____ |
| <input type="checkbox"/> MARK             | _____ | <input type="checkbox"/> II TIMOTHY | _____ |
| <input type="checkbox"/> LUKE             | _____ | <input type="checkbox"/> TITUS      | _____ |
| <input type="checkbox"/> JOHN             | _____ | <input type="checkbox"/> PHILEMON   | _____ |
| <input type="checkbox"/> ACTS             | _____ | <input type="checkbox"/> HEBREWS    | _____ |
| <input type="checkbox"/> ROMANS           | _____ | <input type="checkbox"/> JAMES      | _____ |
| <input type="checkbox"/> I CORINTHIANS    | _____ | <input type="checkbox"/> I PETER    | _____ |
| <input type="checkbox"/> II CORINTHIANS   | _____ | <input type="checkbox"/> II PETER   | _____ |
| <input type="checkbox"/> GALATIANS        | _____ | <input type="checkbox"/> I JOHN     | _____ |
| <input type="checkbox"/> EPHESIANS        | _____ | <input type="checkbox"/> II JOHN    | _____ |
| <input type="checkbox"/> PHILIPPIANS      | _____ | <input type="checkbox"/> III JOHN   | _____ |
| <input type="checkbox"/> COLOSSIANS       | _____ | <input type="checkbox"/> JUDE       | _____ |
| <input type="checkbox"/> I THESSALONIANS  | _____ | <input type="checkbox"/> REVELATION | _____ |
| <input type="checkbox"/> II THESSALONIANS | _____ |                                     |       |

*Mark 4:24 (Amplified) "...the measure of thought and study you give to the truth you hear will be the measure of virtue (power) and knowledge that comes back to you..."*